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The Albany PRU

Believe, Engage, Achieve

Thumbs up to a new beginning!

Head Teacher: Jane Reason

RECORD OF COMMITTEE MEMBERSHIP AND DELEGATION TO INDIVIDUALS

Date revised: 18th March 2018

Next review: Management Committee Autumn Term

| Name of Manager R = Reserve, C = Chair | Governor Designation | Term of Office | Steering | Hearings | Appeals | Safeguarding and Health & Safety | Finance and Personnel with Premises and Wellbeing | Learning and Teaching | Head's Perf Management | Year Group Y9, Y10, Y11 | SDP Priority | Individual Responsibility – e.g. SDP areas, Curriculum areas – Core: English, Maths, Science, PHSE (with child development), Vocational, key policy areas, safeguarding, ICT, Well-being etc. |
|---|----------------------|----------------------|----------|----------|---------|----------------------------------|---|-----------------------|------------------------|-------------------------|--------------|---|
| Mrs Cath Bank | COM | 19.10.16 18.10.20 | | | | ✓ | | | | Y11 | | Child Protection (Safeguarding) Manager, Looked After Children (LAC) |
| Mr Andrew Clarke | COM | 25.03.18 24.03.22 | | | | | ✓ | | | Y11 | | Web site |
| Miss Kim Harris | SNT | 13.12.17 14.12.21 | | | | | | | | n/a | | Well being |
| Dr Viv Hughes (Chair) | LEA | 15.12.15 14.12.19 | C | ✓ | | ✓ | ✓ | | C | Y11 | | Vocation and Adventure Learning, Achievement, Smoking Cessation |
| Miss Emma Oxnam | STT | 18.05.16 17.05.20 | | | | | | | | n/a | | SEND, Premises |
| Mrs Jane Reason (Headteacher) | HT | n/a | ✓ | | | ✓ | C | ✓ | | n/a | | |

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|------------------------------|-----|----------------------|---|---|---|---|----------|---|-----|-----|--|---------------------------------|
| Mr Andrew Watts (Dep. Chair) | COM | 20.09.17 19.09.21 | | ✓ | | ✓ | ✓ | C | ✓ | Y11 | | Core Curriculum, ICT, Science |
| Vacancy | PAR | | | | ✓ | | | | ✓ | Y10 | | |
| Vacancy | COM | | | | | | | | | | | |
| Vacancy | COM | | | | | | | | | Y10 | | |
| Vacancy | COM | | | | | | | | | | | |
| Ms Tracy Rose | OBS | n/a | | | | | | | | n/a | | |
| Membership suggested | | | 3 | 3 | 3 | 6 | 4+ HT | 6 | 2/3 | | | Changes |
| Quorum | | | 3 | 3 | 3 | 3 | 3 | 3 | 2 | | | Needs attention or re-assigning |
| Membership current | | | 2 | 3 | 2 | 6 | 3+HT | 4 | 2 | | | |

Key

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|-----|-----------------------------|
| COM | Community |
| LEA | Local Authority |
| OBS | Observer (no voting rights) |
| PAR | Parent |
| STT | Staff - teaching |
| SNT | Staff – non teaching |